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Lambton High School T(02)49523977 F(02)49562429 E:lambton-h.school@det.nsw.edu.au

#### The week ahead

#### **WEEK B**

#### **MONDAY 19 February**

☐ Yr 8 Parent Info Evening 5.30pm to 6.30 pm

#### **TUESDAY 20 February**

- ☐ School Assembly p3
- Yr 11 Hosp. Careers Link Visit (p2 11Hosp.C/p5 11HospA)

#### **WEDNESDAY 21 February**

- □ CSU Road Trip Presentation 1.15pm
- ☐ Yr 10 Parent Information evening 5.30 to 6.30pm
- City Zone Swimming Carnival Mayfield Pool
- ☐ School Photos-catch up day

#### **THURSDAY 22 February**

- L'Extra Homework Club
- □ Burn to Learn Program Year 11 PD/H/PE
- ☐ Yr 11 SLR Aquatics Excursion (P 3/4)
- ☐ Yr 12 Legal Studies Police Visit (P3 + Lunch)
- Open Boys Water Polo Lambton Pool

#### **FRIDAY 23 February**

- □ Awabakal Language program 9-10 a.m
- □ Burn to Learn Program Yr 11 PD/H/PE

#### From the Principal's Desk

#### STUDENT PARENT PORTAL

This week sees the introduction of the student-parent portal for year 7 students, any new enrolments in other years and parents/carers of these students. Letters will be posted to most new student's households in coming days to enable parents/carers to create their account for the "sentral parent portal". It is a convenient way to keep up to date with what is going on for your student. Please make sure you register as soon as possible once you receive your letter from the school with your student/s access key.

For parents/carers with an existing account for their students in years 8 to 12 and a student starting in year 7, please be aware that your existing login should connect you to your year 7 student because the system recognises that they are connected to the family. In this case you will not receive a letter. Please check to see whether you have access to your youngest student and let the school know via email if there is a problem.

If you have forgotten your password there is a "forgot password" function at the bottom of the login page (in red print) that will allow you to have a new password sent to your email address.

To register go to:

#### http://web1.lambton-h.schools.nsw.edu.au/portal/register

You will need the access key to finish the process - see your letter.

To continue to use the portal, set up a shortcut or favourite to:

#### http://web1.lambton-h.schools.nsw.edu.au/portal

School based organization can now be coordinated through this channel with parents and carers now having direct access to school information including the school calendar, daily notices and the ability to explain absences on behalf of your student.

#### **Ancient and Modern History Tour 2019.**

Biannually since 2007, Lambton High School has conducted highly successful study tours for Senior Students to Europe. We have now confirmed our itinerary for the 2019 tour to include Italy, Germany, Poland and the Czech Republic at a cost of \$6990 to students. Academy Travel has planned a fully inclusive package (excluding lunch only) that complements the Ancient History and Modern History core studies for the HSC. The 2019 tour will be leaving on Friday 12<sup>th</sup> April and returning on Saturday 27<sup>th</sup> April 2018 and does not impact senior learning but certainly is a learning advantage over the rest of



We understand that the proposed study tour represents a significant financial commitment for parents and students and for this reason, planning needs to begin immediately. The reward for such an outlay would be an unforgettable educational, cultural and social experience for all participants. A parent meeting for current Year 10 and 11 students for the 2019 tour is being held on Monday 12<sup>th</sup> March 2018 at 6pm in the LHS School Library. An Academy Travel representative will attend this meeting to answer any questions you may have in regards to this tour and give you further information.

Expressions of interest forms are available in the HSIE staffroom, these initial interest forms are due now. Please email <a href="mailto:elissa.ivory@det.nsw.edu.au">elissa.ivory@det.nsw.edu.au</a> if you have any further enquires.

#### **ROTARY YOUTH EXCHANGE**

The ROTARY CLUB have contacted us with regard to students interested in International Youth Exchange programs. All information in regard to this can be accessed on the LHS website at http://lambtonhighschool.com.au/student-exchange/

#### YEAR 7 CAMP REMINDER

The deposit and note are due by  $23^{\rm rd}$  of February, the balance due by the  $9^{\rm th}$  of March.



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#### SCHOOL PHOTOGRAPHS REMINDER

A reminder that Wednesday is a catch up day for school photographs – all students are required to wear the formal school uniform. Don't forget to place your orders online.



#### YEAR 8 INFORMATION MEETING

All parents of Year 8 students are invited to attend an information meeting to receive important information relating to your student's learning at Lambton High School.

Date: Monday 19 February 2018

Time: 5.30 to 6.30pm

Location: Tiered Learning Theatre

The meeting agenda includes information on school procedures and assessment; welfare, support and communication structures; technology & BYOD. We look forward to meeting with you on this evening.

#### YEAR 10 INFORMATION MEETING

All parents of Year 10 students are invited to attend an information meeting to receive important information relating to your student's learning at Lambton High School.

Date: Wednesday 21 February 2018

Time: 5.30 to 6.30pm

Location: Tiered Learning Theatre

The meeting agenda includes information on school procedures and assessment policy; planning for next year, welfare, support and communication structures; HSC minimum standards; methods to support your student We look forward to meeting with you on this evening.

#### YEAR 9 INFORMATION MEETING - week 5

All parents of Year 10 students are invited to attend an information meeting to receive important information relating to your student's learning at Lambton High School.

Date: Monday 26 February 2018

Time: 5.30 to 6.30pm

Location: Tiered Learning Theatre

The meeting agenda includes information on school procedures and assessment policy; HSC minimum standards, welfare; Passion Project; methods to support your student We look forward to meeting with you on this evening.

Please note the following links to information presented at last week's information meetings

#### YEAR 7 INFORMATION MEETING

http://lambtonhighschool.com.au/frontend/uploads/2018/02/ /Year-7-Parent-Information-Meeting-Term-1-2018.pdf

http://lambtonhighschool.com.au/frontend/uploads/2018/0 2/Year-7-Assessment-2018-Parent-Handout.pdf

#### YEAR 11 INFORMATION MEETING

http://lambtonhighschool.com.au/frontend/uploads/2018/0 2/Year-11-Parent-Information-Session-Term-1-2018.pdf



Please join us for a Parent Learning Community Group

Date: Wednesday 28 February, 2018

Time: 7.30am - 8.30am AND 1.45pm - 2.45pm (Repeat Session)

Focus: Supporting your Year 7 child in the first year of high school

This workshop is designed to help parents develop and refine strategies to assist supporting their child as they navigate Year 7. Parents will have the opportunity to meet Faculty Head Teachers who will deliver information and support strategies relating to Year 7 subjects.

RSVP: Please email Megan Davies by 25 February, 2018 to indicate your attendance.

Megan.Davies8@det.nsw.edu.au



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#### CITY ZONE SWIMMING CARNIVAL

The City Zone Swimming Carnival will be held at Mayfield Swimming Centre on Wednesday 21 February 2018. Permission notes for the carnival will be distributed at Wednesday Assemblies and are also available at the PDHPE Staffroom. Permission notes are due at the student office on Monday 19 February 2018. Students who have qualified for the carnival but are not attending need to inform Mr Keath ASAP.

### HUNTER REGION REPRESENTATIVE SPORT TRIALS

Students wishing to trial for the following Hunter Region Representative Sporting Teams must complete the trial forms on the following links and submit these to Mr Keath in the PDHPE Staffroom by the due dates:

#### **Hunter Open Boys Volleyball:**

https://app.education.nsw.gov.au/sport/EventHeader... (forms due Friday 16 February 2018)

#### **Hunter Region Golf:**

https://app.education.nsw.gov.au/sport/EventHeader... (forms due Friday 16 February)

#### **Hunter U15 Boys Touch Football:**

https://app.education.nsw.gov.au/sport/EventHeader... (forms due Friday 23 February 2018)

#### **Hunter U15 Girls Touch Football:**

https://app.education.nsw.gov.au/sport/EventHeader... (forms due Friday 23 February 2018)



School staff voluntarily provide tuition support for students each week. Students can use this opportunity to gain assistance with classwork, assignments, homework and assessment. This is available in the Library from 3.05 pm to 4 pm every Thursday afternoon.

#### The week after

#### **WEEK A**

#### **MONDAY 26 February**

- ☐ Yr.12 Assessment Period
- ☐ Yr.9 Parent Info Evening 5.30pm

#### **TUESDAY 27 February**

- Yr.12 Assessment Period
- SRC BBQ School Fundraiser Lunch

#### WEDNESDAY 28 February

- Yr.12 Assessment Period
- □ CSU Road Trip Presentation 1.15pm
- ☐ Yr 10 Parent Information evening 5.30 to 6.30pm
- ☐ City Zone Swimming Carnival Mayfield Pool

#### **THURSDAY 01 March**

- ☐ Yr.12 Assessment Period
- ☐ Yr7 Immunisation day
- L'Extra Homework Club

#### FRIDAY 02 March

- ☐ Yr.12 Assessment Period
- ☐ Awabakal Language program 9-10 a.m

#### Mr Peter Riley – Relieving Principal

To view previous Short-Takes e-newsletters go to the Lambton High School website at <a href="https://www.lambtonhighschool.com.au">www.lambtonhighschool.com.au</a> Facebook: <a href="https://www.facebook.com/LambtonHS">www.facebook.com/LambtonHS</a>

The Lambton *Short-Takes* e-newsletter provides a snapshot of some of the programs and events occurring at the school and it is not intended to address student participation in every school activity or sporting event.

#### **HUNTER VALLEY BUSES - SERVICE NOTICE**

Grahamstown Road, Medowie – Starts Tuesday 20<sup>th</sup> Routes 136 and 137

There will be diversions due to Hunter water carrying out works along the dam wall on Grahamstown Road. We have created a weekday thirty minute frequency shuttle services to maintain timetabled services during the road works.

**School Services** Slight timing and route changes, please go to https://www.cdcbus.com.au/huntervalley-latest-news



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#### **P&C ASSOCIATION MEETINGS**

Meetings are held at 7.00pm on the second Tuesday of each month in the Library. The next meetings will be held on:

13 March



Want to play hockey - come and give it a go. West Junior Hockey Club is looking for new players (both boys and girls) to join their teams.

All training and games are played at **Broadmeadow International Hockey Centre** For more information please give me a call. **Matt Lewsam** 

**President** 

**West Junior Hockey** Mob: 0410 443 418

Email: westhockeyjuniors@gmail.com Website: www.revolutionise.com.au/wjhc/

### BECOME A SPONSOR

















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