



LAMBTON HIGH SCHOOL

APPLICATION FOR NON-LOCAL ENROLMENT

| |
|---------------|
| Date Received |
|---------------|

| | | | |
|--------------------------------------|-----------------|----------------------------|--|
| Student's name: | | | |
| Applying to enter school year | In Year: | 20 _____ | |
| Date of Birth: | | MALE FEMALE | |
| Parent / Caregiver's Name: | | | |
| Address: | | | |
| Telephone (Home): | | Telephone (mobile): | |
| Current School | | | |
| Email address: | | | |
| Parent/Carer Signature | | | |

| |
|---------------------------------------|
| Non-Local enrolment procedures |
|---------------------------------------|

The primary criteria for acceptance of non-local enrolment include the availability of appropriate staff and of permanent classroom accommodation.

It is anticipated each applicant will have different needs/reasons for applying for non-local enrolment. Applicants are invited to provide as much information as possible to enable an accurate assessment. Criteria could include factors such as the below, however this is not a complete list and applicants are encouraged to add others: (criteria are not listed in any order of priority):

- Medical reasons.** Eg. Access to specialist local medical services
- Disability:** Eg. Wheelchair access
- Curriculum:** Eg. Specific subject availability or availability of subjects
- Siblings:** Other siblings already enrolled at the school
- Compassionate:** Case for supporting enrolment at the school
- High academic achievement:** That complements school focus areas (with documentary evidence)

Please attach all relevant documentation to this form.

A placement panel will consider all applications for non-local enrolment. The panel will consider applications in light of the stated criteria and consider each place individually. Where no non-local places are available in a year group, a waiting list may be established for non-local students. Parents will be advised if their student is on a waiting list and length of the list.

| | | | |
|--------------------------------|-------------------------|--------------|--|
| Reviewed by: | | Date: | |
| Panel decision: | | | |
| Interview time and date | Waitlist details | | |